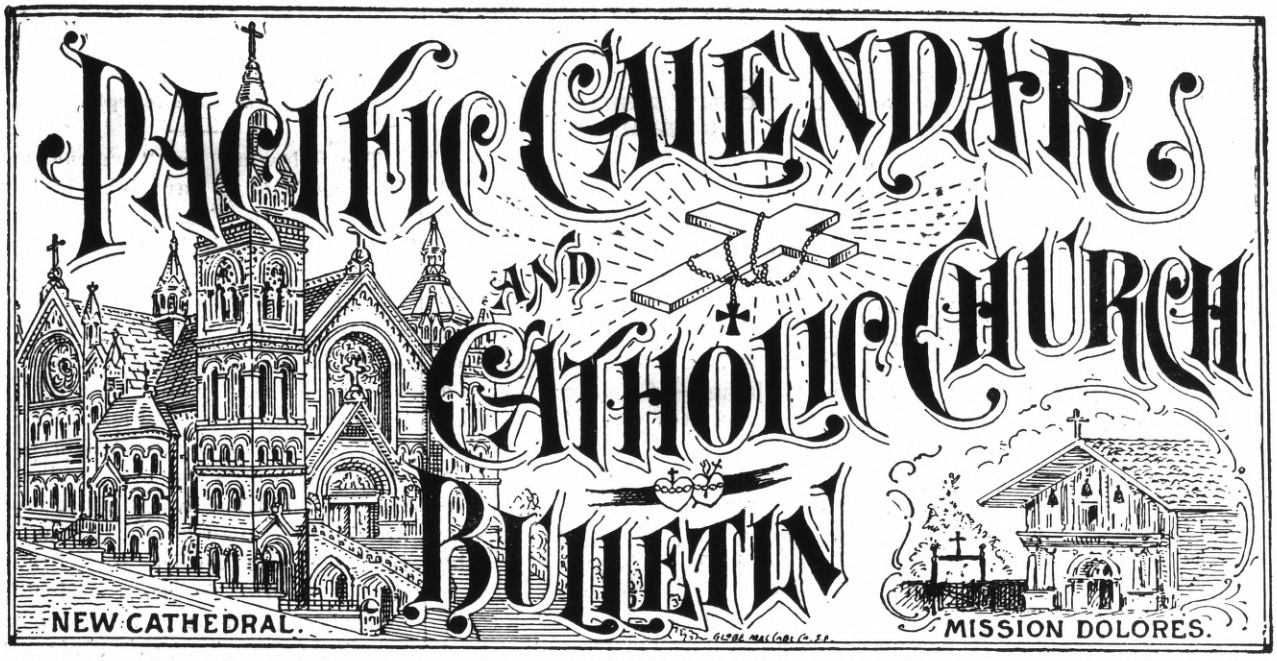

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VOL. VI. SAN FRANCISCO, CAL., NOVEMBER, 1896. No. 5.

A GREWSOME PARADE.

Gray Hairs and Sunny Locks Mingle in the Throng.

The following is from a graphic and eloquent address delivered by Mr. Peter M. Haskins of Baton Rouge before the Keely Help club of that place.

There are in the United States 140,000 liquor saloons. If formed into a street, with saloons on each side, allowing 20 feet to each saloon, they would make a street 265 miles long. Let us imagine them brought together into such a street, and let us suppose that the moderate drinkers and their families are marching into it at the upper end, and let us see what that street turns out in one year.

What army is that which comes marching down the street in solid columns, five abreast, extending 570 miles? It is the army of 5,000,000 men and women who daily and constantly go to the saloons for intoxicating drinks as a beverage. Marching 20 miles a day, it will take them more than 28 days to go by.

Now they are gone, and close in their rear comes another army, marching five abreast and 60 miles in length. In it they are 530,000 confirmed drunkards. They are men and women who have lost control of their appetites, who are in the regular habit of getting drunk and making beasts of themselves. Marching two abreast, the army is 150 miles in length. Scan them closely. There are gray haired men and fair haired boys. There are, alas! many women in that army, sunk to deeper depths than the men, because from the greater heights from which they fell. It will take them seven days to go by. It is a sad and sickening sight, but do not turn away yet, for here comes another army—100,000 criminals. From jails and prisons and penitentiaries they come. At the head of the army comes a long line of persons whose hands are stained with human blood. With ropes around their necks they are on their way to the gallows. Others are going to prison for life. Every crime known to our law has been committed by these persons while under the influence of drink.

But hark! Whence comes these yells, and who are those bound with strong chains and guarded by strong men that go raging by? They are raving maniacs, made such by drink. Their eyes are tormented with awful sights, and their ears ring with awful sounds. Slimy reptiles crawl over their bodies, and fiends from hell torment them before their time. They are gone now, and we breathe more freely.

But what gloom is this that pervades the air, and what is that long line of black coming slowly down the street? It is the line of funeral processions. One hundred thousand who have died the drunkard's death are being carried to their graves. Drunkards do not have many friends to mourn their loss, and we can put 30 of their funeral processions into a mile. We have thus a procession 3,333 miles in length. It will take a good share of the year for them to go by, for funeral processions move slowly. Look into the coffins as they go by. See the dead drunkards. Some died of delirium tremens, and the lines of terror are still plainly marked on their faces. Some froze to death by the roadside, too drunk to reach their homes; some stumbled from the wharf and were drowned; some wandered into the woods and died; some blew their own brains out; some were fearfully stabbed in drunken brawls; some were roasted in burning buildings; some were crushed to shapeless masses under the cars. They died in various ways but strong drink killed them all, and on their tombstones—if they have any—may be fitly inscribed, "He died a drunkard's death."

Close behind them comes another long line of funeral processions—we know not how many—but they are more numerously attended by mourn-

ing friends. They contain the remains of those who have met death through carelessness and cruelty of drunken men. Some died of broken hearts; some were foully murdered; some were burned to death in buildings set on fire by drunken men; some were horribly mangled on the railroad because of drunken engineers or flagmen; some were blown up on a steamboat because a drunken captain ran a race with a rival boat.

But here comes another army—the children, innocent ones, upon whom have been visited the iniquities of their fathers. How many are there? Two hundred thousand. Marching two abreast they extend up the street 30 miles. Each one must bear through life the stigma of being a drunkard's child. They are reduced to poverty, want and beggary. They live in ignorance and vice. Some of the children are moaning with hunger, and some are shivering with the cold, for they have not enough rags to keep them warm. A large number of them are idiots, made so before they were born by brutal drunken fathers, and worse than all the rest many of them have inherited a love for liquor, and are growing up to take the places and do the deeds of their fathers. They will fill the ranks of the awful army of drunkards that moves in unbroken columns down to death. It has taken nearly a year for the street to empty itself of its year's work, and close in the rear comes the vanguard of the next year's supply. And if this is what liquor does in our land in one year, what must be its results in the world through the long century.

Umbsen and Company.

Umbsen and Company, the well known real estate dealers, 14 Montgomery street, have houses and lots for sale in all parts of the city. They take full charge of property. Give them a call when you want to buy or sell.

For Justice of the Peace, we recommend to our readers Hon. Frank H. Kerrigan, present incumbent. Mr. Kerrigan is a graduate of our State University, President of the Bay City Wheelmen and born and raised in this city. *

CATHOLICS' DISREGARD FOR CATHOLICS.

Burns' indignant outburst that "Man's inhumanity to man makes countless thousands mourn," is as true today as ever it was, but in a more limited sense may it not be said that Catholics' disregard for Catholics is a source of sorrow, or reproach, and—of leakage? When a Catholic receives the cold shoulder from his co-religionites—and gets work and wages and fair play from a Protestant or through the interposition of a Protestant, or Agnostic, or Salvationist, what wonder if he inclines to think that, after all, one religion is as good as another? If he were to judge by the fruit as he has tasted it, might he not be lead to the conclusion—though a wrong one because it is based solely on materialistic considerations and on human infirmity—that on a comparison the religion professed by those who left him to tramp the muddy streets and the bleak highways unfriended, suffered in juxtaposition with the practice of the others.— Catholic Telegraph.

The New Charter.

We hope that all the voters who read our paper will vote against the New Charter. The A. P. A.'s have declared that they will drive all the Catholic teachers out of the school department, and the New Charter would help them do it. Tell all your friends to vote against it. Just think what "Col." Taylor, the A. P.A. candidate, could do were he elected and the New Charter should be adopted. Therefore vote for some other good candidate for Mayor, but vote against the New Charter.

The Buffalo Union and Times publishes a sworn recantation from Henry Anthony Koehler, the quondam "ex-Priest." Koehler testifies that he was not a Cotholic until his conversion in June of this year; that he was ordained a Protestant minister in 1859; that he was a member and a tool of the A. P. A., that he repents of his sin, and will make every possible reparation.

Ten Health Precepts.

The following ten "hygienic aphorisms," said to have been framed by the late Dr. Frank H. Hamilton, of Bellevue Hospital, are given in the Medical News, August 15: (1) "The best thing for the insides of a man is the outside of a hearse. (2) Blessed is he who invented sleep—but thrice blessed the man who will invent a cure for thinking. (3) Light gives a bronzed or tan color to the skin, but where it uproots the lily it plants the rose. (4) The lives of most men are in their own hands, and as a rule, the just verdict after death would be—felo de se. (5) Health must be earned—it can seldom be bought. (6) A change of air is less valuable than a change of scene. The air is changed every time the wind is changed. (7) Mold and decaying vegetables in a cellar weave shrouds for the upper chambers. (8) Dirt, debauchery, disease and death are successive lengths in the same chain. (9) Calisthenics may be very genteel and romping very ungenteel, but one is the shadow, the other the substance of healthful exercise. (10) Girls need health as much—nay, more than boys. They can only obtain it as boys do, by running, tumbling—by all sorts of innocent vagrancy. At least once a day girls should have their halters taken off, the bars let down and be turned loose like young colts."

Lecture by Archbishop Riordan.

Archbishop Riordan will deliver a lecture on "The Constitution of the Church," at Metropolitan Hall, Fifth street, on Tuesday evening, November 24th. It is given under the auspices of Bermingham Council No. 59, Y. M. I., and is for the benefit of the Presentation Convent on Powell street. All should attend.

For Mayor.

James D. Phelan is the Democratic and Non-Partisan nominee for Mayor. Mr. Phelan is a native son and graduated from St. Ignatius College. If elected he would make a model official.

Messrs. R. Creighton, Harry Stark and Miss M. Ruddick are authorized to solicit advertisements and subscriptions for this paper.

HIS DEATH SENTENCE.

A Pleasing Communication For Solutore Zola, Who Abjured Masonry.

Signor Solutore Zola, the text of whose solemn abjuration of Freemasonry was given in the Catholic Standard and Times some months ago, has received notice that sentence of death has been passed upon him. The Rivista Antimassonica in publishing the news explains that this has been served upon him according to the form usually adopted in such cases. This consists in sending round to the brethren a simple notice in which the name of the person condemned occurs, and this name being written in red ink is a sufficient intimation of the sentence. The following is a copy of the paper which has been received by Signor Zola:

"OH! CHE ORRORE! TRADITORE. Si legge nel *Phare d' Alexandrie* del 6 Maggio corrente, no. 127, 3a pagina, 3a colonna: On s'occupe beaucoup de l'Abjuration de M. Solutore Zola, ingenieur ex-grand-maitre de l'ordre magonnique en Egypte. Cette abjuration a ete accomplie devant Mgr. Sallua, Commissaire du Saint-Office. BRAVO."

The five words which are printed in capital letters are written in red in the original, signifying by their color the sentence of death, and by their number that five persons have been told off to do the deed.

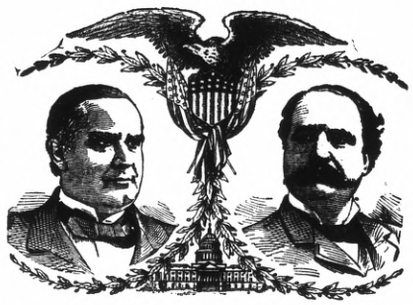
Care of the Hair.

The following general rules for the care of the hair should be religiously followed by all who value a healthy scalp and luxuriant tresses:

1. Brush the hair for from four to five minutes, night and morning, with a moderately hard brush, taking care, however, not to irritate the scalp. The brush should be washed at least once a week. This is one of the best means of keeping the skin of the head perfectly clean.

2. Wash the head once a month in water softened with a few drops of ammonia and use the yolk of an egg, well beaten up, with a little warm water, instead of soap.

3. Never use hot irons for curling the hair.



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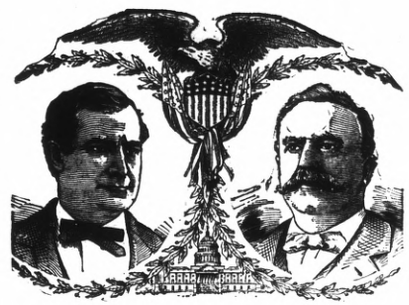

BRYAN & SEWALL.

MONICA AND AUGUSTINE.

Have you ever seen a picture of St. Augustiue sitting at an open window with his mother, St. Monica, and with upturned face and raptured gaze peering into the sky? If so, you have seen an attempt to immortalize in art an actual occurrence in the Saint's life, of which he gives a beautiful account in the ninth book of his memorable "Confessions." The following is an extract:

"And when the day was near, that she (Monica) was to depart out of this life, which day thou knowest, though we were not aware of it, it came to pass (thy Providence, I believe, bringing it about by secret ways) that she and I were standing alone, leaning upon a window, that looked into the garden of the house where were, in that town of Ostia upon Tiber; where, retired from company and noise, after the fatigue of a long journey, we were repairing our spirits for our voyage by sea; and there we two alone discoursed together very sweetly, and forgetting those things which are behind, and stretching ourselves forth to those things that are before, we were enquiring between ourselves in the presence of Truth, which is thyself, what the eternal life of the Saints shall be, which neither eye hath seen nor ear hath heard, nor hath it entered into the heart of man. But yet we panted with the mouth of our heart after the heavenly streams of thy fountain, the fountain of life which is with Thee, that being sprinkled from thence, according to our present capacity, we might in some small measure conceive so great a thing. * * *

"Such things as these we spoke; and if not altogether in this manner, nor in these words, yet thou knowest, O Lord, that upon that day we discoursed upon such things; and whilst, amidst our talk, this world, with all its delights, appeared contemptibie to us; she said to me, 'Son, for my part, there is nothing now in this life that gives me any delight. What I have to do here any longer or why I am here I know not, all my hopes of this world being now at an end. One thing there was for which I did desire to stay a little longer in this life, which was that I might see thee a Christian Catholic before I died. And my God hath granted me this more abundantly, in that I see thee now despising all earthly felicity, entirely devoted to His service. Why, then, do I linger?"

For Supervisor Twelfth Ward.

Thomas W. Rivers, of the well known firm of Rivers Bros., 500 Hayes street, has been nominated for Supervisor of the Twelfth Ward by the Regular Democratic Convention. We want an honest Board of Supervisors and all should cast their ballot for Thomas W. Rivers, for he is an honest man. Voting number 194.

For Superior Judge.

We are going to vote for Frank J. Murasky for Superior Judge. We know him to be an honest and capable man. He is the nominee of the Regular Democratic Convention. He was born and raised here and graduated at St. Mary's College. Be sure and vote for him. Voting number 56.

Ail who want good streets should vote for D. L. Farnsworth for Superintendent of Streets. No. 39.

PACIFIC CALENDAR
AND
Catholic Church Bulletin.

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WHO IS AN AMERICAN?

"Who is an American?" writes a New Yorker to the Sun. I hear of Irish Americans and German Americans, but never of English or Dutch Americans.

Of course I am aware the only true Americans in existence are the Indians or their descendants; but why is there always a distinction made between an "American" and an Irish and German American? In what generation does a person become an "American?" Certainly the fact that a person's ancestors may have arrived in the Mayflower does not in itself constitute a claim for the descendants as "original Americans."

We know that the tendency of some "vulgo Americans" is to form a certain kind of aristocracy, but they are well aware that their pretensions as to ancestry are ridiculed by both the aristocrats of the old countries and by the ordinary American citizens.

I would therefore like to know on what their claims are based—on a certain number of generations born in this country, on services rendered during the Revolution by their forefathers, money formerly and at present held by the families, intermarriage with foreign noblemen, or what?

Finally, when has a person the right to claim the title of "Americans" without being called an Irish, Dutch, German, Italo, or French American?

Vote against every A. P. A. candidate or any one endorsed by them. Do not vote for Taylor or Elder.

A WARNING EXAMPLE.

An aged German-American died here recently, writes James R. Rankin in the Catholic Columbian. He was a notable marble worker and much esteemed. Born and raised a Catholic, he married out of the Church, neglected his religion, and consorted with secret societies. When stricken with mortal illness, one of our priests attempted in every practicable way to visit him, but his Masonic friends would not permit the priest to enter the chamber, and so the unfortunate man passed away without reconcilement to God sacramentally.

This is a warning to some of our people in the same predicament. They hope to return to the Church at the last moment, but, in many instances, I believe, they are thwarted by their Masonic brethren. Such nominal or wandering Catholics had better instantly abjure secret societies, seek restoration to the Church, be faithful to the end, and defeat the Devil. It is very likely that Victor Hugo would have seen a priest in his last moments, but was not permitted to do so. Some say that one of his family, now insane, was the unhappy cause of this catastraphe.

Men who have become Masons and yet hope to die faithful Catholics should break their bonds at once. Let them read, and tremble as they read how God is not to be mocked.

PROMINENT UNDERTAKER DEAD.

Henry B. Gallagher Succumbs to Nervous Prostration.

Henry J. Gallagher, of the undertaking establishment of McAvoy & Gallagher, died at his home at 123 Castro Street, October 22d. The falling of the building at the corner of Mint avenue and Fifth street was indirectly the cause of death. The wrecked building adjoins the dead man's place of business, and the catastrophe brought on nervous prostration from which Mr. Gallagher never recovered. The dead man was 42 years of age and a native of Pennsylvania. He has been an undertaker in this city since 1872. He was a member of Mission Dolores Church, and prominent in Catholic Societies generally. He was a nephew of Rev. Fathers H. P. and J. A. Gallagher of this city and a brother to Rev. H. Gallagher, S. J., of San Jose. He leaves a wife but no family. R. I. P.

MRS. WELCH'S GIFT.

The grandest organ in the world, as regards beauty of finish, modern improvements and sweetness of tone, is soon to be placed in St. Ignatius Church this city.

The idea is that of Mrs. Welch, a parishioner, who in June, 1895, presented the church with $50,000, the balance remaining after purchasing the organ, to be used in maintaining a choir. On March 1, the contract was awarded to Farrand & Votey, of Detroit, Mich., the firm that built the mammoth organ for the World's Fair, and recently the celebrated organ for the Carnegie library.

While not the largest in existence, the organ will probably be the finest in the world in the way of musical resources and mechanical accessories. There will be four manuals of sixty-oue notes each and a pedal of thirty notes. There will be eighty-six speaking stops, including the preparations for an altar organ.

Speaking of the edict which prohibited Catholics from joining the Knights of Pythias, the supreme chancellor of the order said at a recent conclave: "The result has been a considerable loss of membership. I have found in a number of States where the Catholic membership was large that we have been visibly affected by reason of it. Of this I do not complain. No member of the order should be censured for following the dictates of his conscience, but he should stand upon one foot or the other. Under this edict it is impossible, in good faith, for him to stand on both." We congratulate this secret society upon the good sense and fairness of its chancellor's comment.—The Republic (Boston).

In Latin the word Apa, A. P. A., is synonymous with the good old English word Ape.

"SCHOOL OR PRISON."

A Protestant Minister on the Missions of the Catholic Protectory.

Under the caption "School or Prison," Rev. J. B. Soule, a Protestant minister, writes as follows to the Pottstown Daily News:

This is a grave question and one that is not receiving the attention that it should. I saw in your paper notice of a corner-stone laying, which took place near Phœnixville. The building is to be a great educational institution for young men who have no employment and are drifting out into the world without home or anchor. This educational institution proposes to gather up these poor homeless men and boys and educate them and make useful men of them.

Did you ever hear of a more noble and philanthropic enterprise than this? But you say this institution will make Roman Catholics of them. What of that? Better that, ten times, than have them become thieves and robbers and a tax on industrious people. Educate the people and we won't have thieves and robbers. I would ten times sooner have my son a Roman Catholic gentleman than a Protestant thief.

Our jails and penitentiaries are a menace to our country. If a boy steals he is sought out by the police and taken to jail. Why not take him to some good educational institution? It won't cost any more or not as much; then he comes out of such an institution with a good education and a reformed character, while they say it is right he remains in jail for a time; comes out with no education and worse morals than when he entered. Then what is the real use of our jails; just that much money wasted. It is really a shame in this enlightened day to have such an institution as a jail or penitentiary. Now the great Roman Catholic Church propopes to right face on this subject. * * * Almost the first thing you see on entering a country town is a court house and a jail. Neither of these ought to be in existence in the closing hours of the nineteenth century * * *

This jail business has been tried on poor Abe Buzzard and he is still no better.

But if the poor man had been put into a first-class school at his first offense he to-day might be one of of our best citizens. The Roman Catholic Church has touched the right key. In the place of the jail, the academy; in place of the penitentiary, the college. Then shall we have no use for those grim walled jails nor court houses with balances so high that the common people are never reached.

I am not a Roman Catholic by religion, but I am heartily in sympathy with this idea of educating the criminals. Nay, every boy and girl, take them when they are young, train them and we will have no use for police, sheriffs, lawyers and court houses. But teachers and ministers will be tenfold more in demand than now.

The Dying Patriots.

By a very happy co-incidence, the San Francisco Standard—the California organ of the patriots, edited by State President Hudelson—emits its dying spark contemporaneously with the exit of the national organ of the order, the Detroit Patriotic American, of which W. J. H. Traynor, past grand president of the "Apes" in the United States was editor. The sixty odd journals (?) of the patriotic press of '95 are now reduced to a baker's dozen, and it is safe to assert that by December 31, 1896, there will not be an A. P. A. paper in existence in the land. Much less will there be an individual so foolhardy as to claim a membership in the order.

Father Yorke, in speaking of the Standard, furnishes the following epitaph: "Last week it went to its grave unwept, unhonored and its editor unhung."—Tidings.

The editor of the Aurore, the organ of the malodorus Chiniquay, has just renounced Protestantism and returned to the bosom of the ever-forgiving Mother that he has so long been paid to revile.

BLESSED AMERICA'S FLAG.

A Harlem Priest Brings a Touching Story from the Vatican.

NEW YORK, September, 23.—Three thousand Catholics of Harlem and the annexed district gathered last evening to welcome back from Rome and Egypt and the Holy Land the Rev. Father Thomas F. Drake, pastor of St. Augustine's Church, at One Hundred and Sixty-seventh street and Franklin avenue, It was a great outpouring.

"I want to tell you about an interesting little happenlng of which I was witness in Rome," said Father Drake. "I attended an audience given by His Holiness the Pope to a party of Americans. Each one brought some article to be blessed, and one of them produced an American flag and was waving it in the air when His Holiness caught sight of it.

"At once he seized it and, kissing it with fervor and giving the Papal benediction to the flag and the nation it represented, he said that America had done much for the Church and he was only too happy to bless its glorious flag.

"This, it is believed, is the first time that the Stars and Stripes ever received a Papal benediction. Americans who are also Catholics will be very much interested when they hear of it."

Father Drake's little story was received with expressions of pleasure.

The decline and fall of the "patriotic" papers throughout the country, is becoming something in the nature of a land-slide, and at the rate their councils and newspapers are "passing" it is doubtful if in the new year a "true American" or representative of the "patriotic press" can be found within the length and breadth of the land. Among the list of "American" papers whose obituaries have been written are the American of San Francisco, United American of Washington, D. C., Standard, (daily) of Boston, Examiner of Butte, Montana, American of San Diego, True American of St. Louis, Mo., True American Citizen of Tacoma, Wash., and others "too numerous to mention."

Cathedral Parish.

SACRED HEART PRESENTATION SCHOOL.

ROLL OF HONOR.

GIRLS.

Junior Commercial Class—Everlyn Drady.

Middle Graduate Class—Anastasia McMahon.

9th Grade—Maud Fitzgerald, Agusta Whyte, Loretta Mansfield, Annie Flynn, Frances Madden, Edith Kenneally, Mary Gallatin, Mary McDevitt, Annie O'Connell.

8th Grade—Alice Brady, Agnes Slattery, Mary O'Brien, Nellie Dee, Christina Barr, Rose Condon.

7th Grade—Alice Leo, Teresa C. Ledken, Mary Keegan, Mabel Carter, Fannie Raye, Genevieve Griffin, Celia Hobbs, Carrie Horton, Maggie Lamey, Annie Dunleavy, Alice Condon, Mary Foley, Norma Morrow.

6th Grade—Teresa Gorham, Mary Maginnis, Caroline Quinn, Josephine Clark, Mary Fitzgerald, Teresa Mulligan, Nellie Twig.

5th Grade—Ella Kinkade, Mary Coleman, Grace Carter, Selma Schnable, Mary Fitzgerald, Irene de Laney, Gertie St. Clair, Daisy Grogan, Helen Drew, Nellie Carey, Nellie Mulcaire, Leonie Peck, Nellie Gallagher, Virgie Wren, Maggie Donohne, Jennie Mario

3rd Grade—Katie Walsh, Lizzie McShea, Clara Pierce, Agnes Kearney, Marcella Wren, Loretta Gallagher.

2nd Grade—Rosie Duncan, Laura Donohue.

BOYS.

3rd Grade—Harmon Kinkade, W. Edger, Leo Brickley, F. Lamey.

1st Grade—E. Randell, A. Ballan, B. Neutwick, E. Boulier, G. Boulier.

St. Francis Parish.

PRESENTATION CONVENT.

ROLL OF HONOR.

GIRLS.

Academic Class "A"—Mary Giovannoni, Nora Ryan, Helen Nichols.

Commercial Class—Agnes Supple, Rene Von der Naillen.

Eighth Class—Mary Hannigan, Katie Cashin, Lizzie Remy, Agnes Taylor, Marie Cheseworth.

Seventh Class—Sarah Wilkins, Agnes Kenniff, Lizzie McGrath, Isola Vannucci, Lottie Johnson.

Sixth Class—Eda Friscarini, Agnes Loueriro, Clementina Favilla.

Fifth Class—Lottie De Andreis, Leonie Rhomer, Alice Messmer, Mary Logomarsino, Minnie Johnson, Rose Ghiselli, Kate Bassillio, Emma Jackson.

Fourth Class—Maud Kilcommon, Lena Moresi, Victoria Motroni, Rosie Weiss, Maggie Flynn, Flossie Dacey, Mary McFadden, Charlotte Guinde, Rosie Wilson, Agnes Bennett, Josie Taylor, Emily Mills, M. Lewis.

Third Class—Rachel Schander, Annie Williams, Nellie McKenna, Lena Messmer, Odessa A. Galatin, May Fitzgerald, Katie Vicchio.

Second Class—May Kelly, Tessie Oliva, Amelia Brusco, Mary Wan, Marie Bardet, Hattie Nelson.

ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and $1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

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PRIMARY DEPARTMENT.

First Division—Annie D. Ryan, Clara Morais, Madeiine Hammon.

Second Division—Nellie Shea, Mabel King, Hazel Ferguson.

Third Division—Ruth Shea, Mary I. Wallace, Lena Chirigini.

BOYS.

Fifth Class—Enrico Brusco, Eddie King.

Fourth Class—George Chesworth, Willie Koskey, Herbert Reilly, Frank Barsel, Louie Galli.

Third Class—Berkery Ferguson, John Donovan, Willie Delehanty, Joseph Lecori, Walter Glover.

Second Class—William Ryan, Michael McMahon, Peter Depoli, Armanda Grondana, Dan McKenna, Herbert Motroni.

First Class—Maurice Selna, John Perlite, John Fagan, Willie Geary, Staffie Chorotti, John Hayes.

PRIMARY DEPARTMENT.

Willie Bowen, John Bowen, Frankie De Andreis, Joe Wellek, Francis A. Murphy, Adolph Demcheli.

For Superintendent of Streets.

Our readers should be careful to cast their ballot for David L. Farnsworth, of Farnsworth & Ruggles, for Superintendent of Streets; his voting number is 39. Mr. Farnsworth is an old resident of this city, having arrived here in 1858. He served the city as Supervisor in 1887 and 1888, and during his entire term of office was chairman of the Street Committee. His business as drayman has taken him and his employes to every nook and corner of the city and therefore he knows what is wanted in the way of street improvements, and there is no one who is more interested in an honest and progressive street administration than he. Read his record taken from the daily papers and published on page 7 in this issue, and write his number 39 down on your list, and not only vote but tell your friends to vote for an honest man—D. L. Farnsworth.

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D. L. FARNSWORTH

(OF FARNSWORTH & RUGGLES)

Republican Nominee for Superintendent of Streets.

The following extract is taken from the San Francisco Chronicle of a recent date:

"FARNSWORTH LEADING."

"His Especial Qualifications are Capacity, Integrity and Success."

"D. L. Farnsworth, Republican nominee for Superintendent of Streets, commenced business in this city in 1862 as a drayman. Then he had two horses only. Now he has 120 splendid draft animals, and for the last twenty years he has employed in this business from forty to fifty-five men. His teams during all this period have been, of course, passing over all the city highways, with the condition of which he has therefore been constantly familiar. During this time, also, in connection with a partner, he has expended $130,000 in grading streets, introducing sewers and otherwise improving Sunset Heights. He personally superintended all this work, which was duly accepted by the city, and upon which from thirty to seventy-five men were constantly employed for three years.

"During 1887 and 1888 Mr. Farnsworth served the city as Supervisor, and during his entire term of office he served as chairman of the Street Committee. It was through his instrumentality that the highway to South San Francisco via Fourth and Kentucky streets was opened up. Through long residence in this city and by reason of a successful experience in a business which naturally interested him in the subject of street improvements, he is especially qualified for the position of Superintendent of Streets. His high business standing, practical ability and well-known integrity, proved through many years, give him justly a general public confidence which is manifesting itself in a grand rally to his support."

The following communication was written to the San Francisco Examiner by J. A. Folger:

"FROM AN OLD FRIEND."

"Editor 'Examiner'—Dear Sir: Permit me to say a few words about the career of a man whose life I have been more or less associated with for many years. I mean D. L. Farnsworth, who is running for Superintendent of Streets, and a member of the firm of Farnsworth & Ruggles, draomen, of this city. Mr. Farnsworth was born in New Hampshire in 1839, and while yet a boy just entering upon the responsibilities of manhood came to this coast in 1858. Energy, perseverance and honesty were his sole capital. With these three sterling qualities for his watchword he started in to carve a career founded on honor, and how thoroughly and nobly he has succeeded is well known to the San Francisco public. Upon his arrival on the golden shores of California he em-

DAVID L. FARNSWORTH.

barked in several enterprises, but in 1863 he established himself in the draying business with a very modest start and has remained in this chosen calling up to the present day. By a steadiness of purpose rarely exhibited he gradually increased the field of his opportunities until to-day he is co-proprietor of one of the largest draying firms on the Coast. He has always been the true friend of labor, never refusing a helping hand to the needy, while his men swear by him. He has always handled his money with a view of giving employment to large numbers of men. In 1890 he expended over $130,000 in grading the Sunset Heights. In conclusion, Mr. Editor, I will say there is no man in San Francisco who is more thoroughly qualified to fill the position of Superintendent of Streets than Mr. D. L. Farnsworth.

Yours, etc., J. A. FOLGER.

The following are later extracts from the San Francisco Chronicle:

"OUT FOR FARNSWORTH."

"Party Lines Obliterated in Favor of the Republican Candidate."

"D. L. Farnsworth, the Republican nominee for Superintendent of Streets, is making a dignified and effective canvass, which is breaking down party lines on all sides in his favor. His years of residence in this city, his admirable success in business, wrought out by his own enterprise and industry from a humble beginning, and especially his thorough familiarity with the streets in every part of the city, naturally make him the choice of all substantial citizens for the important position to which he aspires.

Mr. Wetmore, the Citizens' candidate, was unborn, and Mr. Ambrose, the Democratic nominee, a child in arms when Mr. Farnsworth, in 1862, began his business career, which, in its happy and uniform success, is a safe and sure testimonial of the mature good judgment which he will bring into the service of the people as City Superintendent of Streets. For thirty years his business has taken him and his numerous employes with teams and conveyances of all sorts into every nook and corner of the city, and there is no citizen who knows more exactly what is wanted in the way of street improvements or who is more interested in an honest and progressive street administration than he. None of his opponents can make any such showing.

In no single point of merit or qualification for the position is Mr. Farnsworth the inferior of any of the other nominees, while as against their general youth and untried caliber he presents every point of superiority that could be demanded by taxpayers and all others interested in good pavements and an honest and competent street administration. This being recognized in all quarters, the obliteration of party lines in favor of D. L. Farnsworth for Superintendent of Streets is only a just and natural result, assuring his election by an overwhelming vote."

WAKES.

A Journal Says the Custom is Foreign to the True Spirit of Christian Condolence.

There should be a reform in the imported custom of "waking the dead." Or, better still, let it be abolished altogether. This is one of the old world traditions which is kept alive in this country among Catholics principally. In spite of the pious spirit in which it originated, the practice has gradually degenerated and too often amounts to positive abuse.

As the custom survives among us, it is divested of the religious character which once attached to it. We have retained the form, but are strangers to the spirit that formerly prompted these gatherings at the abode of death. There is no longer, or at least only very rarely, the uplifting of pious supplications for the deceased, which in other days was the universal method of testifying love for the friend called away and sympathy for those bereft by death.

The "wake" of the present time is a sort of social function. People call indiscriminately to meet other people and pass an hour or two in friendly conversation. It is at best only a formality, and one that would be more honored in the breach than in the observance. In very many cases it is an affliction rather than anything else. Instead of bringing grateful consolation it becomes an unmitigated nuisance. What could add more to the desolation of the house of mourning than the invasion of its precincts by a miscellaneous crowd of acquaintances and strangers who talk in stage whispers, or brood in mock melancholy in the dim recess of the darkened rooms? Even stripped of its perfunctoriness as the relic of a once honored and useful custom, the habit of "waking the dead" under prevalent conditions is about the most unsatisfying phase of funeral courtesy that could well be devised.

Nothing is so welcome to the grief-stricken as the gentle sympathy of friends and neighbors, but judiciousness as to time and circumstance of conveying these kindly sentiments renders them the more effective and salutary, and we do not hesitate to affirm that the "wake" is about as foreign to the true spirit of Christian condolence as anything that can be imagined.

The custom amounts to an evil that should not be endured any longer by sensible Catnolics.—Catholic Universe.

Having had occasion more than once to call attention to errors on Catholic subjects in the "Notes and Queries" column in the N. Y. Sun, we are now pleased to commend the accuracy and conciseness of an answer it printed last Sunday. To the questions: "Will priests of the Cath olic Church perform the marriage ceremony where one of the parties has been divorced? Is such a thing ever done? If so, what is necessary to be done?" our contemporary properly replies:

"They will not. But if you can prove that apart from the legal divorce they were ecclesiastical grounds which rendered the marriage void ab initio they may obtain permission to officiate. Mabel Wright Yznaga got a divorce from her husband, who had been divorced from his first wife; the Roman Catholic Church decided that her marriage to Mr. Yznaga was void ab initio, ecclesiastically, because his first wife's divorce was not recognized by the Church; so when she married Count Zichy, a Roman Catholic priest officiated. The chancellor of the diocese is the proper person to consult on the subject.—Catholic Standard and Times.

W. & J. SLOANE & CO.

W. & J. Sloane & Co., 641 to 647 Market street, this city, have a new advertisement in this issue. They keep the largest and best stock of carpets, furniture, upholstery work, etc. Churches, Sunday-schools, halls, etc., furnished throughout with carpets, cushions, hassocks, chairs, curtains, window shades, etc., at *special rates*. We advise the heads of all the institutions, churches, etc., to give them your orders and you will be satisfied in every respect.

POLITICAL CARDS

FOR CITY AND COUNTY ATTORNEY

Harry T. Creswell

Regular Democratic Nominee

FOR SUPERIOR JUDGE

FRANK J. MURASKY

Regular Democratic Nominee

FOR MAYOR

JAMES D. PHELAN

Regular Democratic and Non-Partisan Nominee

FOR JUDGE OF THE POLICE COURT

STEPHEN R. O'KEEFE

Regular Democratic Nominee

FOR MEMBER OF CONGRESS

(FIFTH DISTRICT)

JOSEPH P. KELLY

Regular Democratic Nominee

Voting No. 224

For SCHOOL DIRECTOR

EDWARD J. CALLAGHER

Regular Democratic and Non-Partisan Nominee

For STATE SENATOR

21st Senatorial District

Comprising the 37th and 38th Assembly Districts.

HUGO K. ASHER

Democratic, Non-Partisan and People's Party Nominee.

FOR ATTORNEY AND COUNSELOR

(City and County Attorney)

HARRY T. CRESWELL

(INCUMBENT)

Democratic, Non-Partisan and People's Party Nominee

Voting No. 28

FOR SUPERVISOR -:- TWELFTH WARD

Voting No. 194

THOS. W. RIVERS

Regular Democratic Nominee

For SCHOOL DIRECTOR

Dr. W. H. Sieberst

Regular Democratic Nominee

THE CHAPLAIN'S RETREAT.

A War Incident Showing that Father Ireland Wasn't a Coward.

The Army and Navy Review reproduces the following story related by G. Wilfred Pearce at a recent rally of the Philadelphia Brigade:

"When Father Ireland was commissioned as chaplain, many of the boys in the Army of West sniffed contemptuously and said: 'You will see all the chaplains cutting for the rear on the run when the bullets come zippity, zip, and that will be the last we will see of them when their coat tails stick out straight behind them.' It was not long after the ink on Father Ireland's commission was dry that a lively fight took place. Out he went on a skirmish line where the bullets were coming in at the rate of forty bushels a minute, but he never flinched, and wherever the fighting was hottest there he was. Pretty soon the ammunition of the Union boys became exhausted, or nearly so.

"On hearing this Father Ireland started on the dead run for the rear. Jim Higgins a tall and lank gallant of Maine, who had been keeping up a lively fire and bringing down a Johnnie at every clip, having fired his last shot, turned around and saw Father Ireland making a hot sprint rear-guard. 'What did I tell you?' said Jim, 'There goes the parson bound for home, and he will never stop running till he gets there.' Then Jim stretched himself out on the ground and began the most lurid string of oaths at the Southern Confederacy that had ever been heard up to that day. 'Consarn them Seceshers,' said Jim, 'If we only hed a few more bullets we'd fill them so full of holes that when their mothers got their bodies back again they'd think we had a bin using of um for cullenders.'

"Just then Father Ireland hove in sight, coming back with a big bag under which he staggered as he faced to the front at a lively gait. 'Why, what in the name of all the blankety blanked blazes is the matter with the chaplain?' said the officer in command. 'Has he gone crazy and brought us a bag of prayer books?' The answer was quickly made, for just then Father Ireland arriving on the line threw down the bag, opened it and began to pass out cartridges. 'The parson is a brick,' howled Jim; 'give me some of them bullets right away.' As soon as he was supplied Jim loaded, aimed and with a blood-curdling oath, fired at the Johnnies. 'Don't swear, my son,' said Father Ireland; 'shoot them, shoot them.' After that battle the boys always maintained that Father Ireland ought to have been made a general to lead the way to Richmond."

Mantel Drapery.

Few persons appreciate how much of the stiffness of a room is taken away by hiding the severe outlines of marble or wooden mantle under folds of soft drapery. A housekeeper whose dining room walls are of light green has draped the mantel in this apartment with a crapelike material upon whose light ground is stamped a sea-weed design. On the bare wall is hung a large fish-net, obtained during a summer spent at Nantucket, and in the meshes of this are caught several sea-shells.

Silkolene, cotton crape, China and India silks are very cheap now, while Oriental fabrics stamped in gold and silver tinsel are effective and pretty for the purpose.

Mistake.

Some parents threaten their children with the priest. "Johnnie, if you are naughty the priest will take you away," or "Johnnie, the priest will punish you if you do not do better." Such words may have the temporary effect of quieting a child, but the after effects will be most baneful. The child will grow up with a dread of the priest, and instead of holding in his eyes the place of a kind father, the minister of God will become the bugaboo of his tender years and will leave in him a dread which later years would hardly succeed in dispelling.

John O'Gara, graduate of Santa Clara College, degree of Master of Arts, is the nominee for the Non-Partisan and both Democratic conventions for Justice of the Peace. *

POLITICAL CARDS.

Wm. H. Powers
Nominee
Regular Republican and
United Labor Party
FOR **SCHOOL DIRECTOR**
VOTING NO. 252

A. B. KINNE
UNION NOMINEE FOR CONGRESS
FIFTH DISTRICT
OF THE
People's Party, Democratic Party,
and Silver Campaign Committee
A Free Coinage President Must Have a Free Coinage Congress

—FOR—
TAX COLLECTOR
Edward I. Sheehan
Citizens'-Republican Nominee
VOTING NO. 17

For SUPERIOR JUDGE
ROBERT FERRAL
Democratic and Populist Nominee

....OUR CHOICE FOR....
Superintendent of Streets
WM. F. AMBROSE
Regular Democratic Nominee
Voting No. 37

For SUPERIOR JUDGE
FRANK H. DUNNE
Democratic Nominee — People's Party Nominee
VOTING NO. 49

FOR JUSTICE OF THE PEACE
John O'Gara
Nominee of Non-Partisan and
both Democratic Conventions

OUR CHOICE FOR . . .
JUSTICE OF THE PEACE
Frank H. Kerrigan
Regular Republican and
Citizens' Non-Partisan Nominee

Vote for D. L. Farnsworth for Superintendent of Streets. No. 39.

USEFUL RECIPES.

That if salt is thrown on a stove when the contents of a pot or pan boils over, it will prevent an offensive odor.

That when eggs are placed in water, if the large end turns up they are good; if eggs float in water, they are bad.

That if before frozen eggs thaw in the least, boiling water is poured over them, and they stand in it till the water is cold, they will beat like fresh eggs.

That silverware will not tarnish as quickly if wrapped in blue tissue paper. Wash silver in soapsuds, and wipe, without rinsing, with soft linen.

That if the bark side of wood, which is used for open fires, is turned outward, toward the room, it will not be as likely to pop fire and coals over the hearth and carpet.

That a lump of chalk dropped in hard water tends to soften it. That soapsuds, in which clothes have been washed or boiled, can be used a second time if cleared with alum.

That if molasses is used in place of water to make a mustard plaster, it will keep moist a greater length of time. That if the white of an egg is used to moisten the mustard it will rarely blister the most delicate skin.

That in making cookies, doughnuts, custard pies or cake, a tablespoonful of corn starch equals one egg. That corn starch used in pumpkin pies, as a substitute for eggs, gives them a creamy consistency and delicious flavor.

That finger marks can be erased and lustre restored to varnished and highly-polished furniture by rubbing the surface with chamois skin moistened with cold water, then with a mixture composed of two parts sweet oil and one part turpentine, well shaken before it is applied.

That at least once a month lamp burners should be boiled in strong soapy water; that lamp wicks should as often be washed in soapsuds; that lamp chimneys should not be washed but moistened with steam, wiped with soft linen and polished with paper. A cloth and kerosene gives a good bright surface.

That a solution of gum arabic made into a paste with plaster of paris is a delicate cement for porcelain and china. That a cement the consistency of putty, made with litharge and glycerine, will fasten lamp tops and standards, fill cracks in iron kettles, close seams in leaky pans, cement iron and is impervious to heat or moisture.

Saturday, October 31st, the Vigil of All Saints' Day, will be a fast day.

CATHOLIC CHURCH BULLETIN

PUBLISHED MONTHLY BY **PACIFIC CALENDAR COMPANY**

OFFICE--Room 83, St. Ann's Building, Eddy and Powell Sts.,

SAN FRANCISCO, CAL.

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The "Catholic Church Bulletin" has a large number of subscribers in this City and all over the Coast.

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For City and County Attorney.

Harry T. Crewell, the present incumbent, has been renominated by the Regular Democratic, Non-Partisan and Populist Conventions. His name will be near the head of the ballot, so be sure to vote for him. He is the right man in the right place and you will not be sorry if you help to re-elect him. Voting number 28.

For Mayor.

Vote for either J. D. Phelan, J. J. Dimond or C. S. Laumeister, any of these would make a good head of the city; but by all means vote against "Col." Taylor, also vote against the new Charter.

Frank H Dunne.

The nomination of this gentleman gives satisfaction to lawyers and laymen alike. He is a native of San Francisco, and, if elected Superior Judge, will be a decided acquisition to the bench. *

Mr. Wm. F. Ambrose was born and raised in this city and educated in our public schools. He is a contractor in artificial stone and concrete and thoroughly competent to properly handle the Street Superintendent's office. *

Judge Robert Ferral is now a candidate for Superior Judge. He served nine years on the Superior bench and his honesty and competency were never questioned. He certainly deserves to be re-elected. He is the friend of the people. *

Edward I. Sheehan, candidate for Tax Collector, is a Native Son and was educated at Sacred Heart College. He is a prominent member of the Y. M. I. and A. O. H.

Dr. W. H. Sieberst, Past President of Columbia Council No. 55, Y.M.I., has been nominated for School Director by the Democratic convention. *

HAS REMOVED.

THE HIGH CLASS

tailoring firm of J. H. Tobin & Co., after 29 years sojourn at the Occidental, has removed to spacious apartments in the Crocker Building, Rooms 4 and 4A, where they will be pleased to meet their old friends.

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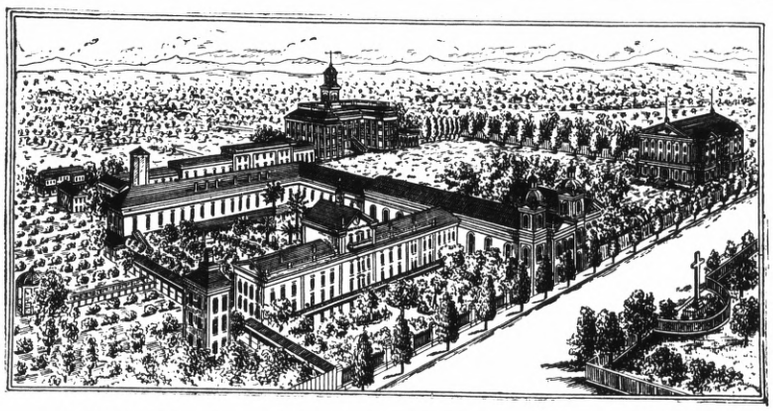

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REV. JOSEPH RIORDAN, S. J., President.

Children's Corner.

BE PLEASANT.

"Mother's cross," said Maggie, coming into the kitchen with a disfiguring pout on her lips.

Her aunt was busy ironing, and she looked up and answered Maggie:

"Then it is the very time for you to be pleasant and helpful. Mother was awake a great deal in the night with the poor baby."

Maggie made no reply. She put on her hat and walked into the garden. But a new idea went with her. "The very time to be helpful and pleasant is when other people are cross."

"True enough," thought she, "that would do the most good. I remember when I was ill last year, I was so nervous that if any one spoke to me I could hardly help being cross; and mother never got cross or out of patience, but was quite pleasant with me. I ought to pay that kindness back now, and I will."

And she jumped up from the grass on which she had thrown herself, and turned her face, full of cheerful resolution, toward the room where her mother sat soothing and tending a fretful, teething baby.

"Couldn't I take him out to ride in his carriage, mother? It's such a sunny morning," she said.

"I should be so glad if you would," said her mother.

The hat and coat were brought, and the baby was soon ready for his ride.

"I'll keep him as long as he's good," said Maggie, "you must lie on the sofa and take a nap while I'm gone. You are looking tired."

The kind words and the kiss that accompanied them were almost too much for the mother, and her voice trembled as she replied:

"Thank you, my dear; it will do me a world of good. My head aches this morning."

What a happy heart Maggie's was as she turned the little carriage up and down the road! She resolved to remember and act on her aunt's good advice—"The very time to be helpful and pleasant is when everybody is tired and cross."

Water Bugs and Cucumbers.

It is said that water bugs dislike cucumbers, and if the peelings of cucumbers are kept in water and at night scattered around the pipes and the places where the bugs are seen, after two or three nights the bugs will disappear. The plan is worth testing.

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WAITING FOR PAPA.

CALENDAR.

(*Almanac and Calendar of the Apostleship of Prayer.*)

NOVEMBER, 1896.

1. **Sunday**.....**23rd after Pentecost. All Saints.** *Honor the saints*
2. Monday.....All Souls. St. Victorinus, Bp. M. (303). *Help the holy souls*
3. Tuesday.....St. Winifred, V. M. (1050). St. Malachy, Bp. (1148). *Patience in trials*
4. Wednesday..St. Charles Borromeo, Bp. (1584). SS. Vitalis and Agricola, MM. (304). *Pray for seminarians*
5. Thursday....B. Martin de Porres (O. P., 1639). SS. Zachary and Elizabeth. *Union in family*
6. Friday.....First Friday. St. Leonard, Hermit (575). *Recollection*
7. Saturday.....B. Anthony Baldinucci (S. J., 1717). St. Florence, Bp. (693). *Generosity*
8. **Sunday**.....**24th after Pentecost.** Octave of All Saints. Four Brothers Crowned MM. (304). *Think often of heaven*
9. Monday .....Dedication of Basilica of our Saviour (Rome, 324). St. Theodore, M. *Respect God's House*
10. Tuesday.....St. Andrew Avellino (Theatine, 1608). *Filial confidence*
11. Wednesday..St. Martin, Bp. (Tours, 400). St. Mennas, M. (303). *Self-sacrifice*
12. Thursday.....St. Martin, I., P. M. (655). *Morning Offering*
13. Friday .....St. Didacus (1463). St. Lawrence O'Toole, Bp (1181). *Pray for schismatics*
14. Saturday.....St. Stanislas Kostka (S. J., 1580). (Nov. 13 for S. J.) *Union with God*
15. **Sunday**.....**25th after Pentecost.** Patronage, B. V. M. St. Gertrude, V. *Peace of heart*
16. Monday.....St. Josaphat, Bp. M. (1623). St. Edmund, Bp. (1240). *Confidence in God*
17. Tuesday.....St. Gregory, Wonder-Worker, Bp. (270). St. Hugh, Bp. (1200). *Spirit of faith*
18. Wednesday..Dedication of Basilicas of St. Peter and St. Paul (Rome, 1626). *Zeal for God's House*
19. Thursday.....St. Elizabeth, W. Q. (Hungary, 1234). St. Pontian, M. (235). *Charity for the poor*
20. Friday .....St. Felix de Valois, F. (Trinitarians, 1212). *Honor the Trinity*
21. Saturday .....Presentation B. V. M. *Self oblation*
22. **Sunday**.....**26th after Pentecost.** St. Cecilia, V. M. (230). *Angelic purity*
23. Monday.....St. Clement, I., P. M. (100). St. Felicitas, M. (150). *Despise the world*
24. Tuesday.....St. John of the Cross (O. C., 1591). St. Chrysogonus, M. (304). *Patience in suffering*
25. Wednesday..St. Catherine, V. M. (310). *Spirit of wisdom*
26. Thursday.....St. Sylvester, Ab. (1267). St. Peter of Alexandria, Bp. M. (310). *Zeal for God's glory*
27. Friday .....St. James Intercisus, M. (Persia, 421). *All for Jesus*
28. Saturday.....St. Sosthenes (Disciple, Corinth, I. Century). *Kindliness*
29. **Sunday**.....**1st of Advent.** St. Saturninus, Bp. (650). *Zeal for conversions*
30. Monday .....St. Andrew, Ap. (62). *Pray for Scotland*

Explanation: The number after a Saint's name is for the year A.D. Bold-faced type denotes Holydays of Obligation.

Abbreviations: Bp.—Bishop; P.—Pope; M.—Martyr; W.—Widow; D.-Doctor.—O. P.—Dominican, O. S. F.—Franciscan; O. C.—Carmelite; Ab.—Abbot or Abbess. V—Virgin; F.—Founder; O.S.D.—Dominican Nun; S.J.—Jesuit; C. P.—Passionist.

JOHN J. CLARK, ARCHITECT Room 16 St. Ann's Bldg. San Francisco.

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CATHOLIC CHURCH BULLETIN OF SAN FRANCISCO.

Old St. Mary's College Parish (Mission Road)

Rev. P. Brady, Pastor. Masses on Sundays at 8 and 10:30 a. m., Vespers at 7:30 p. m. Sunday School after 8 o'clock Mass. Mass on week days at 6:30 a. m.

St. Agnes' Church.

Location, Page St. and Masonic Ave. Rev. Wm. Kirby, Rector. Residence 1224 Haight street.

Mass on week days at 7:30 a. m. Masses on Sundays at 7:30 and 9:30 a. m. Sunday-school after 9:30 Mass. Rosary and Benediction at 7:30 p. m.

St. Rose's Church.

Location, Brannan street near Fourth, Rev. D. F. Nugent, Rector. Masses at 7, 8, 9 and 10:30 a m. Vespers at 7:30 p. m.

St. Mary's Cathedral.

Location, n. w. cor. Van Ness Ave and O'Farrell street. Most Rev. P. W. Riordan, Archbishop; Very Rev. J. J. Prendergast, Vicar General; Rev. P. C. Yorke, Chancellor.

Masses on Sundays and Holydays at 6, 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6 and 7 a. m.

St. Mary's Church.

Location, corner California and Dupont streets. The Paulist Fathers. Masses on Sundays and Holy Days at 6:30 a. m., 7:30 a. m., 9 a. m. and 11 a. m. (Low Mass) with sermon. Vespers with sermon at 7:45 p. m. on Sundays. A five-minute sermon is preached at the three early Masses. Sunday-school is held after the 9 o'clock Mass. High or Solemn Mass is sung at 11 a. m. on Great Feasts. On week days Mass is said at 6:30 a. m. and 7 a. m. During Lent Masses are said on week days at 7 a. m. and 8 a. m. On the first Friday of the month Mass is said for the League of the Sacred Heart at 7 a. m. and there is also a devotional service with Benediction at 7:45 p. m. Confessions are heard on Saturdays, the Eves of Holy Days, on Thursdays before the first Friday of the month from 3 p. m. to 6 p. m. and from 7:15 p. m. until 10 p. m., every morning before each Mass, and by request at any time

St. Anthony's Church.

Location, Army and Shotwell streets. The Franciscan Fathers. Masses on Sundays at 6, 8 and 10 a. m. Week days at 8 a. m. Vespers, 7:30 p. m.

St. Bridget's Church.

Location, Van Ness Ave and Broadway street. Rev John Cottle, Rector.

Masses on Sundays at 6:30, 8, 8:45, 9:30 and 11 a m. Vespers, 7:30 p m., week day Masses, 6, 7 and 7:30 a m

St. Dominic's Church.

Location, cor. Bush and Steiener streets. Served by the Dominican Fathers connected with the monastery adjoining the church.

Masses on Sundays at 6, 7, 8, 8:30, 9:30 and 10:30 a. m. Procession of the Rosary Confraternity on the first Sunday of each month. Procession of the Holy Name Confraternity on the second Sunday of each month at 7:30 p. m. with sermon and benediction. Sermon and benediction at 7:30 p. m. Masses on week days at 6, 6:30, 7 and 8 a. m.

St. Peter's Church.

Location, westside Alabama bet. 24th and 25th streets. Rev. P. S. Casey, Pastor. Masses in the church at 6, 7, 9, 10:30, a. m. on Sundays. On Holy Days at 6, 7 and 9 a. m. At 9 a. m. in St. Peter's Hall for school children on Sundays. At 9 a.m in in the church on Holy Days for children.

St. Ignatius Church.

Location, n. s. Hayes street near Van Ness avenue. Conducted by the Fathers of the Society of Jesus, connected with St. Ignatius' College.

Masses on Sundays and Holydays at 5, 5.30, 6.30, 7.30, 8.30, 9.30 and 10.30 a. m. Rosary at 7.15 p. m. Vespers, 7.30 p. m. Sermon and Benediction at 8 p.m. Masses on week days at 5, 5.45, 6.30, 7.15 and 8 a. m.; Rosary and other Devotional Exercises at 7.30 p. m. Gentlemens' Sodality at 7:30 a. m., Father Allen, S. J., Director. Ladies' Sodality at 7:30 o'clock a. m. on 3rd Sunday of month. Father Maraschi, S. J., Director. Boys' Sodality at 8:10 a. m., Mr. Butler, S. J., Director. Confessions heard at all times, in Sodality Chapel, Hayes street, entrance for men and boys.

St. Paul's Church.

Location, 29th and Church streets. Rev. M. D. Connolly, Pastor. Masses on Sundays at 7, 8.30, 9.30 and 10.30 a. m. Vespers, 7.30 p.m. Mass on week days, 7 a.m.

St. Boniface's Church (German).

Location, Golden Gate Avenue bet Jones and Leavenworth streets. Conducted by the Franciscan Fathers.

Masses on Sundays at 6, 7, 8 9 and 10:30 a. m. Vespers 7:30 p. m. Week days 5:30 7, 8. Holydays, 5:30, 7, 8, 9 and 10 a. m.

St. Teresa's Church.

Location, Tennessee street, bet. and Solano, Potrero. Rev. P. O'Co Pastor. Masses on Sundays at 7 an a. m. Vespers at 7.30 p. m.

Holy Cross Church.

Location, Eddy and Scott streets. Rev. John F. McGinty, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 7:30 a. m.

St. Brendan's Church.

Location, n. e. cor. Fremont and Harrison streets. Rev. Jno. F. Nugent, Rector. Residence, 320 Harrison street.

Masses on Sundays and Holydays at 7.30, 9 and 10.30 a. m. Vespers at 7.30 p. m. Sunday School at 9.30 a. m.

Yglesia de Nuestra Senora de Guadalupe.

Location, n. s. Broadway street, between Mason and Taylor. Rev. A. M. Satandreu, Pastor. Residence, 908 Broadway street.

Masses on Sundays at 7, 9 and 10.30 a. m. Vespers, 7.30 p. m. Masses on week days at 6 and 7 a. m.

Star of the Sea Church:

Location, n. w. cor. Point Lobos and Eighth avenues. Rev. J. P. Coyle, Rector.

St. Joseph's Church.

Location, corner Tenth and Howard streets. Rev. P. Scanlan, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10.30 a. m., and at 9 o'clock in the hall for children only. Vespers at 7.30 p. m. Masses on week days at 6 30 and 7.30 a. m. Solemn Requiem Masses at 9. This hour can be changed for special causes. All arrangements for such Masses and for funerals must be made in due time at the parochial residence.

Business hours, 9 to 10 a. m. and 7 to 8.30 p. m.

St. Patrick's Church.

Location, Mission street bet. 3d and 4th, Rev. P. Grey, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10.30 a. m. Vespers at 7.30 p. m. Masses on week days at 6.30, 7 and 7.30 a. m. Confessions on Saturdays and eve of festivals from 3 to 6 and 7 to 10 p m., also on week days after Masses.

Business hours, 9 to 11 a. m.; 2 to 4 and 7 to 8.30 p. m.

St. Francis' Church.

Location, cor. Vallejo and Montgomery Ave. Rev. J. Conlan, Pastor. Sunday Masses—7, 8.45, 9.30 and 11 a. m. (The mass at 9.30 being the Children's Mass. Vespers, Sermon and Benediction Sunday evening 7.30 p. m. Daily Mass—7.30 a. m.

St. James' Church.

Location, Twenty-third and Guerrero streets. Rev. P. Lynch, Rector. Order of Masses—6:30, 7:30, 9 and 10:30 a. m. Sundays; 7 a. m. daily. Childrens' Mass, 9 o'clock Sundays. Vespers and Benediction, 7:30 p. m.

Sts. Pietro e Paolo Church.

Location, Filbert and Dupont streets. Rev. Raphael de Carolis, Pastor.

Masses on Sundays at 7, 9, 10:30 a. m.

All Hallows' Church.

Location, e. s. Susquehana street, near Railroad avenue, South San Francisco. Rev. P. Foley, Pastor.

Masses on Sundays at 7.30 and 10 a. m., and on week days at 7.30 a. m. Vespers at 7.30 p. m.

St. Charles Borromeo's Church.

Location, n. w. cor. Shotwell and 18th streets. Rev. P. J. Cummins, Pastor.

Masses on Sundays at 6.30, 7.30, 9 and 10.30 a. m. Vespers at 7.30 p. m. Sunday School after 9 o'clock Mass.

Sacred Heart Church.

Location, e. s. Fillmore street, bet. Fell and Oak. Rev. Jas. Flood, Pastor. Residence, 550 Fillmore street.

Sunday Services and Holydays—Masses at 7, 8, 9, 10.30 a. m. Vespers at 7.30 p. m. Mass on week days at 7 a. m.

Mission Dolores Church.

Location, Sixteenth and Dolores streets. Rev. R. P. Brennan, Rector. Pastoral residence, w. s. 16th near Dolores street,

Masses on Sundays and Holydays at 6, 8, 9 and 10.30 a. m. Vespers at 7.30 p.m.

Notre Dame des Victoires (French).

Location, Bush street near Stockton. In charge of the Marist Fathers.

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